

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

April 24, 2023

NOTIFICATION OF AWARD

Coltan Chase South Mountain Land Works, LLC 7398 Corn Hill Road Connelly Springs, NC 28612

CONTRACT ID: MG00423

WBS ELEMENT NO.: 7.100111, 7.100131, 7.200111, 7.200121

COUNTY: ALAMANCE

LOCATION: STATE MAINTAINED ROADS DESCRIPTION: TREE SERVICE AS NEEDED

Mr. Chase.

I am pleased to inform you that **South Mountain Land Works, LLC.**, has been awarded the contract for the above project based on the bid submitted **April 20, 2023**, in the amount of \$248,750.00.

Please provide the following documents to the Division 7 Contract Office within 14 calendar days from the date you receive your award letter:

1. A current certificate of insurance on an **ACORD** form. The certificate of insurance must verify coverage as required by Article 107-15 of the Standard Specifications and <u>must name the State of North Carolina as an additional insured</u> on the commercial general liability policy. The <u>contract ID must be listed</u> on the form. The certificate of insurance should be returned to me.

Jennifer Sour, Division Proposal Engineer N.C. Department of Transportation 1584 Yanceyville St. Greensboro, N.C. 27405

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Website: www.ncdot.gov

The Department will complete the execution of the contract and return one copy of the contract to you. Please remember that work may not start before the contract has been properly executed.

Your point of contact for this Contract is County Maintenance Engineer, James (Jimmy) Walker. The County Maintenance Engineer's mailing address is PO Box 66, Graham, NC 27253, and telephone number is 336-570-6815.

If you have any questions, please contact me at telephone at (336) 487-0075.

Best Regards,

—DocuSigned by: Jennifer A. Sour

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Jennifer A. Sour

Division Proposal Engineer

JAS/bcj

cc: file

ec: W. R. Archer, III, PE., Division Engineer

M. P. Whitley, PE, MPA, Division Maintenance Engineer

S. D. Dixon, Division Maintenance Staff Engineer

J. N. Walker, County Maintenance Engineer

C. B. Smitherman, PE, Division Project Team Lead